



Lend a Hand

**Date:** DATE  
**To:** Assistant Governors, District Leadership Team, Presidents, Secretaries, ICO's  
**District Committee Chairs, PDGs, District Rotarians**  
**From:** Nick Mascitelli, District Governor  
**Subject:** Weekly District Update



Rotary District 5220 "Friday Facts"

## Lend a Hand

### Important Dates

March 10 - Award Binders due  
March 13 - Award Judging - Turlock  
April 16 – 18 District Conference – Sparks, Nevada  
May 15, District Assembly – Stockton  
May 23-26 Osaka, Japan

### District Conference Hotel Rooms

We have some good news and bad. The good news is that our members have booked over 200 rooms at the Nugget for the District Conference. The bad news is that due to the large demand from our members and the general public, there are currently no more rooms available at the Nugget for the weekend of April 16-18. We are working with Nugget staff to gain rooms and first consideration on any cancellations. If you are interested in any such rooms that become available, please contact me or Dave Mantooth and you will put on a waiting list. However, there are no guarantees.

**Please Note** - To help with the overflow, we have made arrangements with the Quality Inn Sparks (just down the street from the Nugget) for an additional 25 rooms. The maximum cost for those rooms will be \$79 + tax; if we have 10 or more staying, that price drops to \$54 + tax per night. You can contact them by calling 775-358-6900 and saying you are with Rotary District 5220. The confirmation # for this block of rooms is 62453780.

If you are willing to travel a bit (5-10 minutes) there are many rooms available throughout the area, the El Dorado currently has rooms in the \$100 + tax range and the Atlantis has rooms in the \$110 + tax range. You can access those hotels or others in the Reno-Sparks area through the website [www.lodging.com](http://www.lodging.com).

### Awards books due March 10, 2004

The deadline for the Award Books is coming up on March 10<sup>th</sup>. All books should be sent to Dorothy Bizzini at P.O. Box 813 Atwater, Ca 95301 or her home address 6137 Hampshire Dr. Atwater, Ca 95301. Contest Judging will be held at Latifs in Turlock on Saturday March 13th 8:30 AM. For information contact Dorothy Bizzini

### District 5220 has new Annual Giving Officer

(From an email sent to Governor Nick)

It is my sincere pleasure to introduce myself as the Annual Giving Officer for Zones 23 and 24. I would like to take this opportunity to offer each of you my assistance and support in my new role. My objective is to assist you in achieving your Annual Giving fundraising goals for the Foundation. In particular, I am here to assist you in securing the commitment of every club, and the financial support of Every Rotarian, Every Year.

Daily, I am amazed by Rotary Foundation Programs and the difference that Rotarians are making in people's lives all over the world. I take great pride in being part of such a great

organization. Foundation programs like Matching Grants, Group Study Exchange (GSE) and Ambassadorial Scholarships embody our mission of furthering world peace by addressing the root causes of conflict. As Rotarians learn more about The Rotary Foundation - their Foundation, their support and enthusiasm will grow.

My work will involve significant communication and strategizing with district and club leadership; the implementation of the Every Rotarian, Every Year (EREY) Marketing Plan; the identification, cultivation and solicitation of Challenge Gifts to the Annual Programs Fund (APF); and limited travel to work with donors and volunteers on APF activities.

If Every Rotarian could simply Lend A Hand and Celebrate Rotary to support their Rotary Foundation with a contribution of US\$100 or more to the APF Every Year, we could double our efforts to help needy people worldwide. This is an excellent way to launch Rotary's Second Century of Service.

I am here to assist in your fundraising efforts. In the meantime, I will be working closely with the RRFC's, Strategic Advisors and National Advisors in Zones 23 & 24. I also look forward to contacting your District Foundation Chair, Annual Giving Subcommittee Chair and Governor-elect to offer my support to them as well. Thank you for your continued commitment and support of The Rotary Foundation. Please feel free to contact me at anytime if I may assist you.

Adam Friedman, Annual Giving Officer  
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The Rotary Foundation  
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Fax: 847-328-5260  
E-mail: [FriedmaA@rotaryintl.org](mailto:FriedmaA@rotaryintl.org)

Every Rotarian, Every Year - - Have you made your gift to The Annual Programs Fund yet?

*Nick Mascitelli*  
District Governor